

# **Great Lakes Water Authority**

735 Randolph Street Detroit, Michigan 48226 glwater.legistar.com

## **Meeting Minutes - Final**

## **Legal Committee**

Wednesday, June 26, 2019

1:00 PM

Water Board Building 5th Floor

1. Call To Order

Chairman Munfakh called the meeting to order at 1:00 p.m.

2. Quorum Call

Present: 2 - Chairman Abe Munfakh, and Director Freman Hendrix

3. Approval of Agenda

Chairman Munfakh requested a Motion to approve the Agenda.

Motion By: Freman Hendrix Support By: Abe Munfakh

**Action: Approved** 

The motion carried by a unanimous vote.

4. Approval of Minutes

A. 2019-255 May 22, 2019 Legal Committee Meeting Minutes.Draft

**Sponsors:** Rechanda Willis

Attachments: May 22, 2019 Legal Committee Meeting Minutes

Chairman Munfakh requested a Motion to approve the May 22, 2019 Legal

**Committee Meeting Minutes.** 

Motion By: Freman Hendrix Support By: Abe Munfakh

**Action: Approved** 

The motion carried by a unanimous vote.

5. Public Comment

There were no public comments.

6. Old Business

None

7. New Business

## A. 2019-256 Monthly Review of Legal Bills and Pending Litigation

**Sponsors:** Randal Brown

Indexes: General Counsel

No Action Taken - Review Only

## B. 2019-257 Request to Approve the Settlement of Claims regarding SW-548

**Sponsors:** Randal Brown

Indexes: General Counsel

Attachments: Draft Settlement Agreement

Motion By: Abe Munfakh Support By: Freman Hendrix

Action: Recommended for Approval to the Board of Directors

Agenda of July 24, 2019

The motion carried by a unanimous vote.

8. Reports

None

#### 9. Look Ahead

The next Legal Committee Meeting is scheduled for Wednesday, July 24, 2019, 5:00 p.m., at the Farmington Hills City Hall - City Council Chambers, located at 31555 W. Eleven Mile Road, Farmington Hills, Michigan 48336.

### 10. Information

None

### 11. Other Matters

William M. Wolfson, Chief Administrative and Compliance Officer, stated that the Governor is holding a press conference at the moment, regarding lead and copper and that CEO McCormick will give an update under the CEO's Report at the 2:00 p.m. Board of Directors Meeting.

#### 12. Adjournment

There being no further business, Chairman Munfakh adjourned the meeting at 1:30 p.m.